File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073





#### FOR INSTRUCTIONS, SEE BACK OF FORM

# **DISCLOSURE SUMMARY PAGE**

2009 AUG 28 AM 8: 51

	COMMITTEE NAME (Must be same as on Statement of Organ	nization)			0.01
Capabloate and continue is a proper of the	COX FOR SHERIFF	•		FORM	1
Candidate Name   TIMOTHY PAUL COX	(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candidate Subdivision Candidate (8) County PAC (9) City PAC (10) School Bo	State PAC (3) State Party		(Rev. 07/2007) For Office Use O	REPORT
Cannot Supply   Computer   Comp	CANDIDATE COMMITTEES ONLY:				
Office Sought MARION COUNTY SHERIFF  Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a	Candidate Name				
District (if Senate or House)   Audited	TIMOTHY PAUL COX	DEMOCRATIC			
SIGNATURE OF PERSON FILMS REPORT    AM FILING A DR-2 01/19/2009   REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.	Office Sought MARION COUNTY SHERIFF	District (if Senate or House)			
AM FILING A   DR-2 01/19/2009   REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.   Indicate by #	Machellasischer	641-218-8551		1-12-2	2009
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)    Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)    Cash ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)    ADD TOTAL MONEY TAKEN IN THIS PERIOD   Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   5.44 / O(c), 24	LAM FILING A DR-2 01/19/2009	DECORT COD (A) TI TOTAL			
□ CHECK IF AMENDMENT TO REPORT DATED □ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a DR-3 is filed.)  STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  Sub-TOTAL  S	(report data)	REPORT FOR (1) ELECTION	(2)NON	I-ELECTION YE	AR.
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STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule F)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  "UNPAID BILLS (From Schedule D - Attach Schedule D)  "UNPAID BILLS (From Schedule F - Attach Schedule F)  "OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  STATEMENT OF CASH ON HAND  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H -	MOTION II AMENDMENT TO REPORT DATED		ocal Cor	nmittees, enter Da	ite of Election
CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  **UNPAID BILLS (From Schedule D - Attach Schedule D)  **UNPAID BILLS (From Schedule D - Attach Schedule E - Attach Schedule F)  **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule H - Attach Schedule H)  **OUTSTANDING PROPERTY (From Schedule	☐ Check if this is final (termination) report and attach Notice of I (You must continue to file reports until a DR-3 is filed.)	1,	County & vhich Ele	Local Committees ction is held	, enter County in
committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)  CASH ON HAND at the end of this reporting period (if final report balance must be zero)  S''UNPAID BILLS (From Schedule D - Attach Schedule E)  S''UNPAID BILLS (From Schedule E - Attach Schedule E)  S'OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  \$ 1,114.66  1,114.66  1,114.66  1,114.66  1,114.66  1,000  1	STATEMENT OF CASH ON HAND	L			
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Schedule F: Loans Received total (Attach Schedule F)		,	•		
Schedule F: Loans Received total (Attach Schedule F)	Schedule A: Cash Contributions total (Attach Schedule	A) (*also see in-kind below)		<del>-63</del> 4 / C	6.34
Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0.00  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL \$  SUB-TOTAL \$					
SUB-TOTAL\$  SUB-TOTAL\$  SUB-TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)				0.00	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).  Schedule F: Loan Repayments total (Attach Schedule F)				** ***********	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).  Schedule F: Loan Repayments total (Attach Schedule F)		SUB-TOTAL	\$		
Schedule F: Loan Repayments total (Attach Schedule F)	SUBTRACT TOTAL MONEY SPENT THIS PERIOD		•		
Schedule F: Loan Repayments total (Attach Schedule F)	Schedule B: Expenditures total (Attach Schedule B) (**	'also see debts and loans below)		1,121.00	
CASH ON HAND at the end of this reporting period (if final report balance must be zero)  **UNPAID BILLS (From Schedule D - Attach Schedule D)				488.67	) · O()
**UNPAID BILLS (From Schedule D - Attach Schedule D)					
***OUTSTANDING LOANS (From Schedule E - Attach Schedule E)				0.00	
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)				***************************************	
CONSULTANT BREAKDOWN (Schedule G Attached?)  CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  \$ 0.00			\$	_0.00	
CANDIDATE COMMITTEES ONLY:  VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  \$ 0.00			_	0.00	· · · · · · · · · · · · · · · · · · ·
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0.00	**OUTSTANDING LOANS (From Schedule F - Attach Schedule		\$		
	**OUTSTANDING LOANS (From Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?)		\$ —		NO
	**OUTSTANDING LOANS (From Schedule F - Attach Schedule E CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY:	F)		YES _	NO

## For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)	
COX FOR SHERIFF	1

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
	CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
10/20/2008	ID# CK#	DAVE SCHRADER 169 140TH AVE MONROE, IA 50170	NONE	\$50.00	INCOME
10/20/2008	ID# CK#	SHERIFF EDDY 6135 210 AVE NEWELL, IA 50568	NONE	50.00	
11/19/2008	ID# CK#	TIMOTHY COX 2449 HWY G-71 BUSSEY, IA 50044	SELF	6.34	
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID# CK#		·		
-	ID# CK#				
	ID# CK#				
	ID# CK#				
			SUB-TOTAL	<b>\$</b> 106.334	

TOTAL (if last page of this schedule)

Page \_\_\_\_\_ of \_\_\_\_

106.34

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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		200			
				4 1 1	

# **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTEE NAME (Must be same as on Statement of Organization)

COX FOR SHERIFF

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/24/2008	ID# CK#1043	KNIA/KRLS 1610 N LINCOLN KNOXVILLE, IA 50138	RADIO ADS	\$ 563.00
10/24/2008	ID# CK# <sub>1044</sub>	JOURNAL EXPRESS 122 E ROBINSON KNOXVILLE, IA 50138	NEWSPAPER ADS	74.80
1/3/2008	ID# CK# 1045	KNOVXILLE COMMUNIT CENTER 308 E MONTGOMERY KNOXVILLE, IA 50138	TOWN MEETING	80.00
1/7/2008	ID# CK# <sub>1046</sub>	JOURNALL EXPRESS 122 E ROBINSON KNOXVILLE, IA 50138	NEWSPAPER ADS	37.40
0/18/2008	ID# CK# <sub>1042</sub>	TULIP CITY GOLDEN AGERS 712 UNION STREET PELLA, IA 50219	PELLA CHILI SUPPER	66.00
0/16/2008	ID# CK# <sub>1062</sub>	TIM COX 2449 HWY G-71 BUSSEY, IA 50044	REIMBURSAL FOR CAMPAIGN T-SHIRTS	104.86
0/16/2008	ID# CK# <sub>1036</sub>	TOWN CRIER 810 E 1ST STREET PELLA, IA 20219	NEWSPAPER ADS	130.00
0/17/2008	ID# CK#	JOURNAL EXPRESS 122 E ROBINSON KNOXVILLE, IA 50138	NEWSPAPER ADS	179.40
		1494.06	SUB-TOTAL	\$ 1235.46

\$ 1235.46

TOTAL (if last page of this schedule)

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM	Marie and the are desired to be produced with		
COMMITTEE NAME(Must be same as on Statement of Organization) COX FOR SHERIFF		SCHEDULE F (Rev. 02/08)	LOANS RECEIVED & REPAID
NOTE: This schedule reports money loaned to the committee which is deposited in the committee of the committee which is deposited in the committee of the commi	account.	CHECK 1	THIS BOX IF IG FORM
PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD (Original source of loan, such as a bank, must be shown if a third party is involved. Included the such as a bank, must be shown if a third party is involved.	le loans from candi	idate's personal fu	unds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10/27/2008	Community First Credit Union Pella, IA 50219	self	<sup>\$</sup> 162.89
11/27/2008	Community First Credit Union Pella, IA 50219	self	162.89
12/27/2008	Community First Credit Union Pella, IA 50219	self	162.89

\$<u>488.67</u>

TOTAL (PART I)

PART II - MONETARY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMEN	NTS <i>(PART II)</i>	\$_ <del>488.67</del>
From Schedule E - TOTAL LOANS I	FORGIVEN	\$_0
TOTAL OUTSTANDING LOANS END OF REP	ORT PERIOD	\$
*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.	Page_1	of 1 (for Schedule F)